

**SEMINOLE COUNTY  
PARKS & PRESERVATION ADVISORY COMMITTEE  
February 25, 2015 MEETING MINUTES**

**ATTENDANCE:**

**Members Present:** Tom Boyko, Matt Criswell, Jeff Ebbers, Ed Ghiglieri, Mike Martin, David Moss, Lee Ricci, Barbara Whittier, and David Williamson.

**Members Absent:** Robert Bowden, Jim Buck, Bill James, John May, and Robert Simmons.

**Guest:** Rory Trumbore

**Staff Present:** Richard Durr, Greenways & Natural Lands Manager  
Shorty Robbins, Parks & Recreation Manager  
Joseph Abel, Leisure Services Director  
Kathi Clifford, Administrative Assistant

**LOCATION:** Seminole County Softball Complex  
2200 North Street, Altamonte Springs, FL 32714

**TIME:** Chairman Tom Boyko called the meeting to order at 6:30 p.m. There is a quorum in attendance. He then reviewed meeting guidelines.

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES:**

Mr. Boyko asked if there are any corrections, additions or deletions to the January minutes. Ed Ghiglieri made a motion to accept the **January minutes** as presented. Jeff Ebbers seconded the motion. The **motion passed** unanimously.

**COUNTY COMMISSION SUMMARY REPORT:**

- Mr. Boyko reported on the recent Board of County Commission meetings as they pertained to the Leisure Services Parks and Preservation. Discussion followed.
- Mr. Abel, Mr. Durr and Ms. Robbins gave follow up information as necessary.

**SUBCOMMITTEE REPORTS:**

**Natural Lands** Subcommittee Report:

- Ms. Whittier reported that the Subcommittee did not meet in February. Mr. Williamson pointed out the Natural Lands event calendar.

**Trails** Subcommittee Report:

- Deputy Brewer reported that they received an update from Engineering and Geo Tours were discussed.

**Parks** Subcommittee Report:

- Mr. Boyko asked Ms. Robbins to give the report. Ms. Robbins reported that the Subcommittee met at Soldiers Creek Park and had a tour of the park.

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**NEW BUSINESS:**

- Change of the meeting dates in November and December due to conflict with holidays was discussed. David Williamson made a **motion** to move the meetings to November 18<sup>th</sup> and December 16<sup>th</sup>. Ed Ghiglieri seconded the motion. The motion **passed** unanimously.

**OLD BUSINESS:**

- **Membership Orientation & Expectations** – Mr. Abel presented new member orientation and reviewed member responsibilities. Discussion followed.
- **Lake Jesup Boardwalk** – Mr. Durr showed pictures of the dilapidated Lake Jesup boardwalk that had been used in the grant application.
- **Sports Complex** – Mr. Durr gave a presentation of current renderings of the Sports Complex. Discussion followed.

**OTHER BUSINESS:**

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There was no other business. Mr. Boyko adjourned the meeting at 8:20 p.m.